| ORDER FOR SUPPLIES OR SERVICES | | | | | | | | | | | PAC | E I OF | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------|---------------------|---------------------------|----------------------------------------------------|-----------------|---------------------------------|--------------|-------------------------|------------------------------|-------------------|--|
| | | | | | | | | | | | | 8 | |
| 1. CONTRACT/PURCH | ORDER | 1 | 2. DELIVER | Y ORDER/ CALL 1 | NO. 3. DATE OF ORD | DER/CALL | 4. REQ./ PU | JRCH. REQUI | EST NO. | | 5 PRIORIT | Y | |
| AGREEMENT NO: 0044 | | | | 2000Nov17 | | W13PBL-MIPR-1001 | | | | | | | |
| | | | 1 | 1.1 | | | | | | | 4 | | |
| 6. ISSUED BY | | COI |)E | 11 | 7. ADMINISTERED | BY | | co | DE | | 6 DELIN | EDVEOD | |
| ARMY ATLANTA CONTRACTING CENTER INSTALLATION, LOGISTICS, & ENVIRONMENTAL SEE ITEM 6 | | | | | | | | | | 8. DELIVERY FOB X DEST | | | |
| CONTRACTS | | | | | | | | | OTHER | | | | |
| 1309 ANDERSON WAY SW FORT MCPHERSON GA 30330-1096 | | | | | | | | | | | | | |
| TOKT MORTIERSON ON 30330-1030 | | | | | | | | | | | (See Schedule if other) | | |
| | | | | | | | | | | | | | |
| 9. CONTRACTOR | | COL | E 6G280 | | FACILITY | | 10. DI | ELIVER TO FO | OB POINT BY | (Date) | 11. MARK | IF BUSINESS IS | |
| STANLEY ASSOCIATES INC | | | | | J | | | SEE SCHEDULE | | | ☐ ∏sм | ALL | |
| RALPHI. SEBACHER | | | | | | | | 2. DISCOUNT TERMS et 30 Days | | | SM | ALL ADVANTAGED | |
| 300 N WASHINGTON STREET SUITE 400 | | | | | | | | | | | MEN-OWNED | | |
| ALEXANDRIA VA 22314-2121 13. MAIL INVOICES TO THE AI | | | | | | | | | HE ADD | RESS IN E | LOCK | | |
| See Schedule | | | | | | | | | | | | | |
| 14. SHIP TO CODE W13PBL 15. PAYMENT WILL BE MADE BY CODE W13PBL | | | | | | | | | | | | | |
| MASSACHUSETTS NATIONAL GUARD MASSACHUSETTS NATIONAL GUARD MAJOR DANIEL DUPONT 50 MAPLE STREET | | | | | | | | | | MARK ALL PACKAGES AND | | | |
| 50 MAPLE STREET MILFORD MA 01757-3604 | | | | | | | | | | PAPERS WITH | | | |
| MILFORD MA 01757-3604 | | | | | | | | | | | IDENTIFICATION NUMBERS IN | | |
| | | | | | | | | | | | BLO | CKS 1 AND 2. | |
| 16, DELIVE | RY/ | This delivery | order/call is issu | ied on another Govt | agency or in accordance v | with and subje | ct to terms and | conditions of a | bove numbere | d contract. | | | |
| TYPE CALL | This delivery order/call is issued on another Govt. agency or in accordance with and subject to terms and conditions of above numbered contract. Reference your quote dated Furnish the following on terms specified herein. | | | | | | | | | | | d herein | |
| OF PURCHASE ORDER ACCEPTANCE. THE CONTRACTOR HEREBY ACCEPTS THE OFFER REPRESENTED BY THE NUMBERED PURCHASE | | | | | | | | | | | | | |
| ORDER AS IT MAY PREVIOUSLY HAVE BEEN OR IS NOW MODIFIED, SUBJECT TO ALL OF THE TERMS AND CONDITIONS SET FORTH, AND AGREES TO PERFORM THE SAME. | | | | | | | | | | | | | |
| AND CONDITIONS SET FORTH, AND AGREES TO FERFORIN THE SAME. | | | | | | | | | | | | | |
| NAME OF CO | NATURE | | TYPED NAME AND TITLE | | | | | DATE SIGNED | | | | | |
| | | | | | | | | | (YYYYMMMDD) | | | | |
| | | | | | ne following number | of copies: | | | | | | | |
| 17. ACCOUNTING AND APPROPRIATION DATA/ LOCAL USE | | | | | | | | | | | | | |
| See Schedule | | | | | | | | | | | | | |
| 18, ITEM NO. | T | 19, S | CHEDULE | OF SUPPLIES | SERVICES | | 20. QUAN | TITY | | | | | |
| | | | | | | | | * | | | UNIT PRICE 23. AMOUNT | | |
| | SEE SCHEDULE | | | | | | | | | | | | |
| | 1 | SEE S | SCHE | :DULE | | | | | | | | | |
| | | | | ** * 177 13803 | ED STATES OF AM | ALDIC'A | | | | 105 | mom. 1 | | |
| If quantity accepted by quatity ordered, indicate. | | Mam | a | | | 25. 29. | TOTAL | \$7,807.60 | | | | | |
| | | | | | | INE E. WILLIAMS CONTRACTING / ORDERING OFFICER DIF | | | | | FERENCES | | |
| 26. QUANTITY IN | | 27. SHIP NO. 28. DO VOUCHER NO. | | | | | TIALS | | | | | | |
| I I INSPECTED T RECEIVED T TACCEPTED. AND CONFORMS TO THE T | | | | | | | | | | \rightarrow | | VERIFIED | |
| CONTRACTEACEPT AS NOTED PARTIAL | | | | | | | | | | | RRECT FO | PR | |
| DATE SIGNATURE OF AUTHORIZED GOVT, REP. 31, PAYMENT | | | | | | | | | | | | | |
| 36. I certify this account is correct and proper for payment. COMPLETE | | | | | | | | | | | UMBER | | |
| PARTIAL 25 | | | | | | | | | | 25 | DILLORY | ADING NO | |
| DATE SIGNATURE AND TITLE OF CERTIFYING OFFICER FINAL | | | | | | | | | 33. | 35. BILL OF LADING NO. | | | |
| 37. RECEIVED AT | | 38. RECEIVEI |) BY | | ATE RECEIVED | 40. TOT. | | 41. S/R A | CCOUNT N | O. 42. | S/R VOUC | HER NO. | |
| | | | | | (YYYYMMMDD) | CON | TAINERS | | | | | | |

SECTION SF 30 BLOCK 14 CONTINUATION PAGE

This is a firm fixed price task order to provide logistical support the Massachusetts National Guard Winterization of ROWPU Initiative. This task order incorporates logistical task area 16.

Performance period:

Period of performance 17 November 2000 – 16 April 2001

Place of performance: Framingham, MA

W13PLB-MIPR-1001 \$7,807.60

Invoicing Instructions:

Invoicing against reimbursable Contract line items. The contractor shall submit documentation to fully support the amount claimed for payment.

- a. The contractor shall submit one "copy" of invoice vouchers, SF 1034, Public Voucher for Purchases and Services, to the primary task order monitor identified in the performance Work Statement. The contractor shall submit "original" and one copy to the Contracting Officer identified below. Contractor is authorized to submit partial payment. Invoice may be submitted no more often than each two-week period.
- b. The task order monitor may retain the "copy" invoice and will review and approve the vouchers (SF 1034) using the form at attachment 10a to the LOGJAMSS Ordering Guide. Vouchers (SF 1034) will then be sent to the Administrative contracting Officer at the address below. The Contracting Officer will certify SF 1034 for payment within the allowable timeframe established in the Prompt Payment Act as amended and submit to the designed paying office listed in the task order

Army Atlanta Contracting Center AFLG PRC (K. Williams) 1309 Anderson Way SW Fort McPherson, GA 30330-1096 Fax (404) 464 4194 Email williamk@forscom.army.mil

Payment will be made by the Defense Finance and Accounting Office as shown in Block 15 DD Form 1155.